NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Trustees of the Iowa Great Lakes Sanitary District will meet at 3:00 p.m. on Tuesday, February 10, 2026, at the District Office, 303 28th Street, Milford, Iowa. At that meeting the tentative agenda is as follows:

I. Public Hearings

Public hearing on the authorization of a Loan Agreement and the issuance of Notes to evidence the obligation of the Sanitary District thereunder.

II. Discussion and Action Items

1. Consideration of Resolution for the Annexation of Wayside RV Park, Parcel ID #0635127001 (Randal and Denise Snuttjer)
2. Resolution instituting proceedings to take additional action.
3. Resolution Authorizing the Issuance and Levying a Tax for the Payment Thereof.
4. Setting Public Hearing for the Fiscal Year 2027 Budget
5. Consideration of Temporary Construction Easement for the South Center Core Improvement project for the following properties:
    a. D & W Development Inc. – Outlot B Ponds at Hunter Hills Phase II
    b. Jay and Joy Christians – 2925 Sportsmans Drive, Milford, Iowa
6. Consideration of Permanent Construction Easement for the South Center Core Improvement project at 2925 Sportsmans Drive, Milford, Iowa (Jay and Joy Christians)
7. Consideration of Northwest Bank Depository Agreement for 2026.
8. Consideration of Change Order #5 for Shop, Lab and Office Improvement
9. Consideration of Entering into a Contract with William J. Ludwig and Associates with Dickinson County for Future Land Use Planning

III. Consent Agenda

1. Minutes for January 27, 2026
2. Approval of Financial Statement of January 2026.
3. Approve bills and Transfers for the month of January 2026.
4. Payment Application
    a. Partial Payment Application #5 Project 2023-01 South Center Core Improvements

IV. Non-Actionable Discussion

V. Public Forum

VI. Adjournment

This notice is given at the direction of the President pursuant to Chapter 21, Code of Iowa, and the local rules of said governmental body.

IOWA GREAT LAKES SANITARY DISTRICT
MILFORD, IOWA 51351 – PH. 338-2626

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STEVE ANDERSON, SUPERINTENDENT