NOTICE OF PUBLIC MEETING

You are hereby notified that the Board of Trustees of the Iowa Great Lakes Sanitary District will meet at 3:00 p.m. on Tuesday, November 26, 2019 at the District Office, 303 28th Street, Milford, Iowa. At that meeting the tentative agenda is as follows:

1. Public Hearing on the matter of adoption of plans, specifications, form of contract, estimates of cost for the IGLSD Construction Project 2018-1 Center Lake Sanitary Sewer Improvements – Phase 1A Bid Package 1

2. Public Hearing on the matter of adoption of plans, specifications, form of contract, estimates of cost for the IGLSD Construction Project 2018-1 Center Lake Sanitary Sewer Improvements – Phase 1A Bid Package 2

3. Consideration of Encroachment on Oar's Campground

4. Consideration of Resolution adopting, plans, specifications, form of contract and probable cost of project for Project 2018-1 Phase 1A Bid Package 1

5. Consideration of Resolution adopting, plans, specifications, form of contract and probable cost of project for Project 2018-1 Phase 1A Bid Package 2

6. Report on Bids received and opened on November 19, 2019 at 1:00 pm and 1:30 pm.

7. Consideration of Resolution Making award of Construction Contract Project 2018-1 Phase 1A Bid Package 1

8. Consideration of Resolution Making award of Construction Contract Project 2018-1 Phase 1A Bid Package 2

9. Review of Professional Services Agreement with HR Green for Project 2018-01 Bid

10. Consideration of Resolution Ordering Construction of Certain Public Improvements and Fixing a Date for the Public Hearing and Taking of Bids Therefor (Project 2018-1 Phase 1B Bid Package 3)

11. Consideration of Agreement with Ziegler CAT for Solar Project

12. Consideration of a Hold Harmless Agreement with Bridges Bay

13. Discussion on Bond Funds

14. Non-Actionable Discussion

15. Adjournment

This notice is given at the direction of the President pursuant to Chapter 21, Code of Iowa, and the local rules of said governmental body.

IOWA GREAT LAKES SANITARY DISTRICT
MILFORD, IOWA 51351 – PH. 338-2626

_____

STEVE ANDERSON, SUPERINTENDENT